

Literary Notes.

MID-SUMMER MUSIC.

BRAINARD'S MUSICAL WORLD for July is a Mid-Summer Holiday number, finely illustrated and filled with beautiful new music and valuable musical reading. The new music in this number is unusually attractive and includes "La Czarine Mazurka" and "Dance Caprice," two charming piano compositions, "Yes, I'll be your Sweetheart" a pretty little waltz, and "Love's Awakening" a new song of unusual merit. Mailed for 15 cents, or the WORLD will be mailed regularly for one year for \$1.50. To enable all lovers of music to become acquainted with this standard musical monthly publishers offer, during this month only, to send the WORLD to any address for three months, on trial, for 25 cents, cash or stamps. These numbers will contain about \$5.00 of choice new music. Do not fail to take advantage of this liberal offer. Address the S. Brainard's Sons Co., Chicago.

Among the articles which deserve special mention in THE HOMILETIC REVIEW for August are: "The Two-edged Sword in the Psalms," by Prof. Howard Osgood, and "The Causes and Care of Ministers' Blue Monday," by Arthur T. Pierson, D. D. The latter is especially practical and helpful, and comes at a season of the year that will render its suggestions peculiarly appropriate. A noteworthy sermon is that on "Suicide," by Rev. C. W. Heisler, of Denver, Colorado. Another is that on "Natural Selection in the Spiritual World," by Rev. Charles R. Hunt, of Keota, Iowa. The Exegetical and Expository Section contains an able article on "The Eschatology of the Book of Job," by Judge D. H. Bolles. Rev. B. F. Kidder continues his paper on Social Science and Comparative Religion, giving in this number, "Some Modern Aspects of the Holy City." The living issue is a treatment of the subject, "The Religious Forces of the United States," the statistics contained in which are obtained from Dr. H. K. Carroll's recent work on the same topic.

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Working For Results.

"I work for results," said one in defense of his methods in Christian work. That is well. To work unmindful of results is supreme folly; it is waste, perversion. But still the question of how to accomplish the best results remains. One builds on the surface; his work shows at once, but when the frost come, it is unsettled. Another lays the foundation deep in the ground and on solid basis; generations after, his work stands and has blessed every generation as it passed.—United Presbyterian.

HELPFUL HINTS.

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Sin hates the man who makes it stop and think.

Its righteous men are a city's richest inheritance.

Have faith in God and you will never need anything else.

Jesus Christ never sought His own popularity. Some preachers do.

A worldly woman would rather be praised for her beauty than her wit.

Love for God and man both come into the heart at the same moment.

Whenever you have a need it is to remind you that you also have a God.

There is no case on record where God ever blessed a man against his will.

It will hurt you more to live a day without prayer than to live it without bread.

The people who disappoint God most are those who try to fight their own battles.

Marriages.

THOMPSON—DAVIS.—At the Pike church, Columbia Co., Pa., in the presence of a large congregation. On July 15th, Mr. Elmer E. Thompson and Sister Ruth Davis were united in holy wedlock by the undersigned. May peace, prosperity and happiness ever attend them through life.

J. F. KOONTZ.

Conemaugh, Pa.

GINTER—McFADDEN.—Mr. John M. Ginter and Miss Addie McFadden were married on July 15th, at Pleasant Home by Wm. Kiefer.

Our Dead.

SISTER MARY YOUNG, nee Mishler was born in Eastern Ohio February the 29th, A. D. 1840, died at North

Manchester, Indiana, June the 26th A. D. 1894, aged 54 years, 3 months and 27 days. Sister Young, nee Mishler, was united in marriage to John P. Young, March the 10th, A. D. 1861, by Rev. Jacob Karn, in Wabash County Indiana. Soon after her marriage she united with the German Baptist Brethren church; and when the organization of the Brethren church, at North Manchester took place, she united with that congregation, of which she remained a faithful communicant to the time of her death. She left a sorrowing husband and five grieving children to mourn her departure from the sacred circle of the home and a bereaved community and church to condole with them, under the shadow of death, near the sacred altar of the church. She drank long and to the dregs from the bitter cup of human suffering and experimentally realized that "our light affliction which is but for a moment worketh for us a far more exceeding and eternal weight of glory." Her Master called suddenly "Come up higher!" and out of the ashes of the fire of physical pain her purified spirit ascended to God who gave it. Brother W. W. Summers assisted in the funeral services. The sermon on the occasion was delivered by the writer and was founded upon Rev. xiv, 13. "Blessed are the dead which die in the Lord from henceforth: yea, saith the spirit that they may rest from their labors; and their works do follow them."

In the hope of eternal life in Christ.

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